Teju Cole, *Blind Spot*

Is there not a formidable hybridization going on these days that conquers literature and photography?

Teju Cole's *Blind Spot*, a moving and playful fusion of text and image, would appear to be a solid contribution to this emerging hybrid activity (whose origins perhaps lie in books like(_Looking for Alibrandi_),(_Us Now Praise Famous Men_), by James Agee and Walker Evans, or in the novels of W.G. Sebald). Its structure is as follows: an image on recto, usually a lightly abstracted image, almost always an image without a face (that is, not a portrait), and only occasionally an image with a figure, often an image that contains landscape, often an image that contains drapery, sometimes an image that contains some portion of an automobile, often an image of Northern Europe, though sometimes of Africa and the United States of America, Beirut, São Paulo, etc.

And on the verso, there is text. The text is usually slugged to a subhead of place-names. "Poudrekersee," for example, or "Lagos," or "Berlin." (There is quite a bit of Berlin.) Beneath each subhead, Cole, the author, includes his comments on the photograph on the recto. Usually, it's fair to say, the text depends upon the image and enlarges the signifying field of the image.

Sometimes the images turn up twice, as if they have yet to be fully described, as if the book is circling back to certain images.

The writing, generally, is allusive, and accomplishes its mission via implication, as opposed to the accumulation of allusions that we would call a story, which is to say a development of preordained meanings in time. There is a diachronic accumulation of the first person here, but it's by no means certain that the first person is Teju Cole, the author. It could be a constructed Teju Cole, a refraction of the actual Teju Cole, especially given the author's past as a writer of fiction. Because the book concerns contemporary art, there are occasional references to an apprehensive global field of destinations, assembled fragmentarily, it feels most relevant to think of the first-person narrator simply as a traveler. On the one who both travels and gaze upon.

Sometimes the texts feel philosophical in ambition, and the clearest layer of influence would seem to be, e.g., the Roland Barthes of _A Lover's Discourse_ (1977) or _Cahiers_ (1981). There are also examinations of Adorno and Nietzsche. Sometimes the texts feel like proverbs or poems, or flash fictions. Perhaps, inevitably, there is the trace of Calvino's celebrated prose novel _Invisible Cities_ (1972), another genre whose work of literature seems to take place in nearly any order and in which there is little conventional character.

As with Calvino's revolutionary test, _Blind Spot_ makes possible, perhaps, a new kind of reading: a reading that, like reading experimental novels and poems, is a reading of connections and meanings. My one-year-old son, for example, took a great interest in _Blind Spot_, because of its heavy photo paper and handsome green exterior. I found him paging through the book repeatedly.

Teju Cole
*Blind Spot*
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On at least one occasion, however, he was reading it upside down. Is it the case that this approach to consuming the book was entirely out of line? We should travel in the book, as the book travels in the world.

Formally, then, *Blind Spot* is ingenuous, conceptually rich, and original. You might make the distinction here that the texts, no matter how allusive, how casuallly brilliant, are art-historical texts, in that they are often concerned with illuminating or contextualizing the images. Or would that be another way to consign this work to taxonomy? And yet: its deconstructing of literary genre (is it a travel book, or a book of essays, or a book of prose parody?) is like Achielle Mihoubian's Critiques of Black Reason (2017), whereas he writes: "The demotion of Europe opens up possibilities for critical thought." The blurring of genres feels, in _Blind Spot_, like a restatement about how meaning is generated. It is a question of an unfolding of possibilities with respect to meaning, and about the relatedness of polysemic literature and image making.

"Losing myself in the city during those aimless walks," Cole says in a chapter entitled "Brooklyn," "I encounter chimeras made of lexical fore parts and material hind parts." This would seem to be an allegory for the book itself. _Blind Spot_ is an aimless walk (that is, organized in discrete and fragmentary sections), and it does mix "lexical" engagements on the left with "material" engagements on the right, though as usual in postmodernity, any oppositional arrangement is provisinal and subject to change.

In a way I imagine Cole is saying in "Brooklyn" is that these chimeras, though perhaps exotic at first blush, might be more aptly fitted together than anyone would have hitherto guessed back at the dawn of the camera obscura.

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